

# NEWPORT NEWS CITY PLANNING COMMISSION

2400 WASHINGTON AVENUE NEWPORT NEWS, VIRGINIA 23607

(757) 926-8761

SHEILA W. McALLISTER
Executive Secretary

### - AGENDA-

# NEWPORT NEWS CITY PLANNING COMMISSION MARCH 6, 2019 2:00 P.M. CITY COUNCIL CHAMBERS

- A. CALL TO ORDER
- B. INVOCATION
- C. MINUTES OF FEBRUARY 6, 2019
- D. MINUTES OF FEBRUARY 20, 2019 WORK SESSION
- E. PUBLIC HEARING

### **DEFERRED CONDITIONAL USE PERMIT**

CU-2018-0010, North Riverside Baptist Church. (Deferred from Planning Commission meeting of February 6, 2019) Requests a conditional use permit to allow for the operation of a pre-school with child care center as part of a community facility on property located at 311 Selden Road. The parcel contains 5.38 acres and zoned R3 Single-Family Dwelling. The One City, One Future 2040 comprehensive plan recommends Community Facilities for this property. The Parcel No. is 237.00.03.32. (Withdrawn)

# **CHANGE OF ZONING**

CZ-2019-0001, Landlovers, LLC. Request a change of zoning from C1 Retail Commercial to R5 Low Density Multiple-Family Dwelling with proffers on a 1.43 acre site at 14307 Old Courthouse Way. The *One City, One Future 2040* comprehensive plan recommends Medium Density Residential uses for the site. The Parcel No. is 118.00-04-08. (Contact Planner: Saul Gleiser at 926-8076)(To be heard by City Council on March 26, 2019)

# **CONDITIONAL USE PERMIT**

<u>CU-2019-0001, The Mariners' Museum.</u> Requests a conditional use permit to allow for the installation and operation of a communication tower on property located at 100 Museum Drive. The lease area is 2,500 square feet of a 463.9 acre parcel and zoned P1 Park. The *One City, One Future 2040* comprehensive

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plan recommends Parks and Recreation for this property. The Parcel No. is 231.00.01.01. (Contact Planner: Saul Gleiser at 926-8076)(To be heard by City Council on March 26, 2019)

- F. EXECUTIVE SECRETARY REPORT
- G. COMMITTEE REPORTS
- H. UNFINISHED BUSINESS
- I. NEW BUSINESS
- J. ADJOURN MEETING

Sheila W. McAllister, AlCP

**Executive Secretary**